

## Bibliografia di Zygmunt Bauman

Gennaio 2000

### 1. Monografie

*Zagadnienia centralizmu demokratycznego w pracach Lenina*, Ksiazka i Wiedza, Warsaw 1957.

*Socjalizm brytyjski: Zrodla, filozofia, doctryna polityczna*, Panstwowe Wydawnictwo Naukowe, Warsaw 1959.

*Klasa-ruch-elita: Studium socjologiczne dziejów angielskiego ruchu robotniczego*, Panstwowe Wydawnictwo Naukowe, Warsaw 1960.

*Z dziejów demokratycznego idealu*, Iskry, Warsaw 1960.

*Kariera: Cztery szkice socjologiczne*, Iskry, Warsaw 1960.

*Z zagadnien współczesnej socjologii amerykańskiej*, Ksiazka i Wiedza, Warsaw 1961.

Z. Bauman et al., *Systemy partyjne współczesnego kapitalizmu*, Ksiazka i Wiedza, Warsaw 1962.

*Sotsyologyah shel yahase enosh* (“Robotnik; z dziejów stereotypu”, in ebraico), Merhavya, 1962.

*Spoleczenstwo, którym zyjemy*, Ksiazka i Wiedza, Warsaw 1962.

*Zarys socjologii: Zagadnienia i pojecia*, Panstwowe Wydawnictwo Naukowe, Warsaw 1962.

*The Limitations of “Perfect Planning”*, (CAG occasional papers), American Society for Public Administration, Bloomington, Ind., 1964.

*Wizje ludzkiego swiata: Studia nad spoleczna geneza i funkcja socjologii*, Ksiazka i Wiedza, Warsaw 1964.

*Socjologia na co dzien*, Iskry, Warsaw 1964.

*Kariera: Cztery szkice socjologiczne*, Iskry, Warsaw 1965.

*Kultura a spoleczenstwo: Preliminaria*, Panstwowe Wydawnictwo Naukowe, Warsaw 1966.

*Zarys marksistowskiej teorii spoleczenstwa*, Panstwowe Wydawnictwo Naukowe, Warsaw 1966 (trad. it.: *Lineamenti di una sociologia marxista*, Editori Riuniti, Roma 1971). [E.I/a.9](#)

*Between Class and Élite: The Evolution of the British Labour Movement: A Sociological Study*, translated by S. Patterson, Manchester University Press, Manchester 1972.

*Culture as Praxis*, Routledge & Kegan Paul, London 1973; nuova edizione, Sage, London 1999  
[E.I/b.210](#) (trad. it.: *Cultura come prassi*, Il Mulino, Bologna 1976). [E.II/e.30](#)

*Socialism: The Active Utopia*, George Allen & Unwin, London 1976.

*Towards a Critical Sociology: An Essay on Common Sense and Emancipation*, Routledge & Kegan Paul, London 1976 (trad. it.: *Critica del senso comune. Verso una nuova sociologia*, Editori Riuniti, Roma 1982).

Z. Bauman - A.C. Janos (edited by), *Authoritarian Politics in Communist Europe: Uniformity and Diversity in One-Party States* (Research series / Institute of International Studies, University of California 28), Institute of International Studies, University of California, Berkeley 1976.

*Hermeneutics and Social Science: Approaches to Understanding*, Hutchinson, London 1978.  
*Memories of Class: The Pre-History and After-Life of Class*, Routledge & Kegan Paul, London 1982 (trad. it.: *Memorie di classe: preistoria e sopravvivenza di un concetto*, Einaudi, Torino 1982). [E.II/a.41](#)

*Legislators and Interpreters. On Modernity, Postmodernity and Intellectuals*, Polity Press, Cambridge 1987 (trad. it.: *La decadenza degli intellettuali: da legislatori a interpreti*, Bollati Boringhieri, Torino 1992). [E.II/e.71](#)

*Freedom*, Open University Press, Milton Keynes 1988.

*Modernity and the Holocaust*, Polity Press, Cambridge 1989 (trad. it.: *Modernità e Olocausto*, Il Mulino, Bologna 1992). [E.I/c.192](#)

*Thinking Sociologically*, Basil Blackwell, Oxford 1990.

*Paradoxes of Assimilation*, Transaction Publishers, New Brunswick, NJ, 1990.

*Modernity and Ambivalence*, Polity Press, Cambridge 1991. [E.I/c.337](#)

*Mortality, Immortality and Other Life Strategies*, Polity Press, Cambridge 1992 (trad. it.: *Il teatro dell'immortalità: mortalità, immortalità e altre strategie di vita*, Il Mulino, Bologna 1995).  
[E.I/c.286](#)

*Intimations of Postmodernity*, Routledge, London 1992.

*Postmodern Ethics*, Basil Blackwell, Oxford 1993 [G.IX.899](#) (trad. it.: *Le sfide dell'etica*, Feltrinelli, Milano 1996). [E.I/c.324](#)

*Life in Fragments: Essays in Postmodern Morality*, Basil Blackwell, Oxford 1995. [E.I/b.209](#)

Z. Bauman and I. Varcoe, (edited by), *Culture, Modernity and Revolution: Essays in Honour of Zygmunt Bauman*, Routledge, London-New York, 1996.

*Postmodernity and its Discontents*, Polity Press, Cambridge, 1997. [E.I/c.416](#)

*Globalization. The Human Consequences*, Polity Press-Blackwell Publishers, Cambridge-Oxford, 1998 (trad. it.: *Dentro la globalizzazione: le conseguenze sulle persone*, Laterza, Roma-Bari 1999).  
[E.I/c.492](#)

*Work, Consumerism and the New Poor*, Open University Press, Milton Keynes, 1998.

*La società dell'incertezza*, Il Mulino, Bologna, 1999. [E.I/c.494](#)

*In Search of Politics*, Stanford University Press, Stanford 1999. [D.II/d.356](#)

## 2. Articoli e saggi

*Problem nacjonalizacji przemysłu w programie i w polityce brytyjskiej Partii Pracy*, «Nowe Drogi», X, 5, 1956, pp. 77-89.

*Kilka uwag teoretycznych o zasadzie centralizmu demokratycznego*, «Nowe Drogi», XI, 3, 1957, pp. 91-101.

Z. Bauman - J.J. Wiatr, *Marksizm a socjologia współczesna*, «Misl Filozoficzna», XXVII, 1, 1957, pp. 3-23.

*Ewucja elity angielskiego ruchu robotniczego*, «*Studia Socjologiczno-Polityczne*», I, 1958, pp. 25-122.

*O zawodzie socjologa*, «*Kultura i Spoleczenstwo*», IV, 3, 1960, pp. 163-76.

*Robotnik; z dziejów stereotypu*, «*Studia Filozoficzne*», IV, 1960, pp. 2-8.

*Z zagadnien politycznego mechanizmu demokracji burzuaazyjnej*, «*Nowe Drogi*», XV, 1, 1961, pp. 129-41.

*Wzory sukcesu warszawskiej miodziezy*, «*Studia Socjologiczne*», III, 1961, pp. 103-28.

*Values and Standards of Success of the Warsaw Youth*, «*The Polish Sociological Bulletin*», II, 1-2 (3-4), 1962, pp. 77-90.

*Wariacje na tematy socjologiczne*, «*Kultura i Spoleczenstwo*», VI, 2, 1962, pp. 47-64.

*Social Structure of the Party Organization in Industrial Works*, «*The Polish Sociological Bulletin*», II, 3-4 (5-6), 1962, pp. 50-64.

*Czlonkowie partii i aktyw partyjny w zakladzie produkcyjnym*, «*Kultura i Spoleczenstwo*», VI, 4, 1962, pp. 55-70.

*Tendencje i szkoly w socjologii wspolczesnej: Próba typologii*, «*Studia Socjologiczne*», II, 4, 1962, pp. 5-41.

*Struktura wladzy spolecznosci lokalnej*, «*Studia Socjologiczno-Polityczne*», XII, 1962, pp. 7-30.

*O pojeci wladzy*, «*Studia Socjologiczno-Polityczne*», XIII, 1962, pp. 7-28.

*Parsonsa teoria czynnosci i teoria systemu u spolecznego*, «*Studia Socjologiczne*», II, 7, 1962, pp. 71-94.

*Studium o brytyjskim kapitalizmie*, «*Nowe Drogi*», XVII, 9, 1963, pp. 123-27.

*Antonio Gramsci - czyli socjologia w dzialaniu*, «*Kultura i Spoleczenstwo*», VII, 1, 1963, pp. 19-34.

*Metodologiczne zagadnienia badan nad kultura robotnicza*, «*Studia Socjologiczne*», I, 12, 1964, pp. 19-34.

*W sprawie urbanizacji wsi*, «*Kultura i Spoleczenstwo*», VIII, 3, 1964, pp. 51-70.

*Economic Growth, Social Structure, Elite Formation: The Case of Poland*, «*International Social Science Journal*», XVI, 2, 1964, pp. 203-16.

*Bieguny analizy kulturowej*, «*Studia Socjologiczne*», IV, 14, 1964, pp. 51-92.

*Social Structure and Innovational Personality*, «*The Polish Sociological Bulletin*», V, 1 (11), 1965, pp. 54-59.

*Dwie notatki na marginesie kultury masowej*, «*Kultura i Spoleczenstwo*», IX, 1, 1965, pp. 35-50.

*Three Remarks on Contemporary Educational Problems*, «*The Polish Sociological Bulletin*», VI, 1 (13), 1966, pp. 77-89.

*Kultura i spoleczenstwo: Zwiaski semantyczne i genetyczne*, «*Kultura i Spoleczenstwo*», X, 1, 1966, pp. 71-98.

*The Limitations of Perfect Planning*, «*Co-existence*», III, 2, 1966, pp. 145-62.

*Möglichkeiten und methodologische Klippen soziologischer Forschungen*, «Deutsche Zeitschrift für Philosophie», XIV, 1, 1966, pp. 32-44.

*Two Notes on Mass Culture*, «The Polish Sociological Bulletin», VI, 1 (14), 1966, pp. 58-74.

*Znak, struktura, kultura*, «Kultura i Spoleczenstwo», XI, 3, 1967, pp. 69-95.

*Les membres et les activistes du parti dans l'entreprise de production*, «L'Homme et la Société», II, 5, 1967, pp. 127-39. **I.4**

*Czlowiek i znak*, «*Studia Socjologiczne*», VII, 26, 1967, pp. 49-82.

*Image of Man in Modern Sociology*, «The Polish Sociological Bulletin», VII, 1 (15), 1967, pp. 12-21.

“*Kulturologija*” i dihotomicnost ljudskogsveta, «*Sociologija*», IX, 1, 1967, pp. 61-75.

*Some Problems in Contemporary Education*, «International Social Science Journal», XIX, 3, 1967, pp. 325-37.

*Modern Times, Modern Marxism*, «Social Research», XXXIV, 3, 1967, pp. 399-415.

*Kultura licnost i drustvena struktura*, «*Sociologija*», IX, 2, 1967, pp. 25-50.

*Czlowiek i historia w “Kapitale” Karola Marksja*, «Nowe Drogi», XXI, 5, 1967, pp. 34-45.

*Polish Youth and Politics*, «Polish Round Table», I, 1967, pp. 69-77.

*Marx and the Contemporary Theory of Culture*, «Social Science Information», VII, 3, 1968, pp. 19-34.

*Semiotics and the Function of Culture*, «Social Science Information», VII, 5, 1968, pp. 69-80.

*Osnove marksistickog shvatania sociologije saznanja*, «*Sociologija*», X, 2, 1968, pp. 83-98.

*Image de l'homme dans la sociologie moderne: quelques remarques d'ordre méthodologique*, «Revue de l'Institute de Sociologie (Bruxelles)», XLI, 4, 1968, pp. 637-50.

*Macrosociology and Social Research in Contemporary Poland*, «The Social Sciences: Problems and Orientations», Selected Studies, New Babilon, Studies in the Behavioural Sciences, Mouton/UNESCO, The Hague and Paris 1968.

*Modern Times: Modern Marxism*, in P. Berger (edited by), *Marxism and Sociology: Views from Eastern Europe*, Appleton-Century-Crofts, New York 1969.

*Marxism and the Contemporary Theory of Culture*, in *Marx and Contemporary Scientific Thought*, Mouton, The Hague 1969.

*Essai d'une théorie marxiste de la société*, «L'Homme et la Société», V, 15, 1970, pp. 3-26. **I.4**

*Uses of Information: When Social Information Becomes Desired*, «Annals of the American Academy of Political and Social Science», CCCXCIII, 1, 1971, pp. 20-31.

*Social Dissent in the East European Political System*, «Archives Européennes de Sociologie», XII, 1, 1971, pp. 25-51.

*20 Years After: Crisis of Soviet-type Systems*, «Problems of Communism», XX, 6, 1971, pp. 45-53.

*The Second Generation Socialism: A Review of Socio-cultural Trends in Contemporary Polish Society*, in L.B. Shapiro (edited by), *Opposition in One-Party States*, Macmillan, London 1971.

*Culture, Values and Science of Society*, «The University of Leeds Review», XV, 2, 1972, pp. 185-203.

*Praxis: The Controversial Culture-Society Paradigm*, in T. Shanin (edited by), *Rules of the Game: Cross-Disciplinary Essays in Scholarly Thought*, Tavistock, London 1972.

*The Structuralist Promise*, «The British Journal of Sociology», XXIV, 1, 1973, pp. 67-83. **I.4**

*On the Philosophical Status of Ethnomethodology*, «Sociological Review», XXI, 1, 1973, pp. 5-23.

*Between State and Society*, «International Journal of Contemporary Sociology», X, 1, 1973, pp. 9-25.

*Drustvena previrania u istochno-evropskom politickom sistemu*, «Socioloski Pregled», VIII, 2-3, 1974, pp. 329-50.

*Officialdom and Class: Bases of Inequality in Socialist Society*, in F. Parkin (edited by), *The Social Analysis of Class Structure*, Tavistock, London 1974.

*Theory and Society*, «Sociology», X, 3, 1976, pp. 525-28.

*Stalin i rewolucja chlopska, studium dialektyki pana i niewolnika*, in B. Rakowski, Z. Brzezinski e Z. Bauman, *Wokol rewolucji rosyjskiej*, Niezalezna Oficyna Wydawnicza, Warsaw 1980.

*On the Maturation of Socialism*, «Telos», XLVIII, Spring 1971, pp. 48-54.

*Ideology and the “Weltanschauung” of the Intellectuals*, «Canadian Journal of Political and Social Theory», VII, 1-2, 1983, pp. 104-17.

*Industrialism, Consumerism and Power*, «Theory, Culture & Society», II, 3, 1985, pp. 32-43. **I.4**

*On the Origins of Civilisation: A Historical Note*, «Theory, Culture & Society», II, 3, 1985, pp. 7-14. **I.4**

*Stalin and the Peasant Revolution: A Case Study in the Dialectics of Master and Slave*, «Leeds Occasional Papers in Sociology», XIX (1985).

*The Left as the Counter-Culture of Modernity*, «Telos», LXX, Winter 1986-87, pp. 81-93. **I.2**

*The Importance of Being a Marxist*, in W. Outhwaite - M. Mulkey (edited by), *Social Theory and Social Criticism: Essays for Tom Bottomore*, Basil Blackwell, Oxford 1987 (reprinted Gregg Revivals, Aldershot 1992).

*Intellectuals in East-Central Europe: Continuity and Change*, «East European Politics and Societies», I, 2, 1987, pp. 162-86.

*Fighting the wrong Shadow*, «New Statesman», 114, 25 September 1987, pp. 20-2.

*Unstately Pleasure Dome*, «New Statesman», 114, 23 October 1987, pp. 20-1.

*On Immoral Reason and Illogical Morality*, «Polin», III, 1988, pp. 294-301.

*Exit Visas and Entry Tickets: Paradoxes of Jewish Assimilation*, «Telos», LXXVII, Fall 1988, pp. 45-77. **I.2**

*The Twisted Road to Perestroika*, «The Jewish Quarterly», Autumn 1988, pp. 9-15.

*Strangers: The Social Construction of Universality and Particularity*, «Telos», LXXVIII, Winter 1988-89, pp. 7-42. **I.2**

*Postoji li postmodernisticka sociologija*, «Revija za Sociologiju», XIX, 3, 1988, pp. 309-23.  
*Sociology after the Holocaust*, «The British Journal of Sociology», XXXIX, 4, 1988, pp. 469-97.  
**I.4**

*Sociology and Postmodernity*, «Sociological Review», XXXVI, 4, 1988, pp. 790-813. **I.4**

*Britain's Exit from Politics*, «New Statesman and Society», I, 8, 1988, pp. 34-38.

*Venstern som modernitetens motkultur*, «Ord & Bild», II, 1988, pp. 3-13.

*Is there a Postmodern Sociology?*, «Theory, Culture & Society», V, 2-3, 1988, pp. 217-37. **I.4**

*Poland: On Its Own*, «Telos», LXXIX, Spring 1989, pp. 47-68. **I.2**

*Legislators and Interpreters: Culture as Ideology of Intellectuals*, in H. Haferkamp (edited by), *Social Structure and Culture*, de Gruyter, Berlin and New York 1989.

*Sociology and Postmodernity*, «The Polish Sociological Bulletin», XXIX, 3-4 (87-88), 1989, pp. 81-98.

*Sociological Responses to Postmodernity*, «Thesis Eleven», XXIII, 1989, pp. 35-63.

*Hermeneutics and Modern Social Theory*, in D. Held - J.B. Thompson (edited by), *Social Theory of Modern Societies: Giddens and His Critics*, Cambridge University Press, Cambridge 1989.

*From Pillars to Post*, «Marxism Today», February 1990, pp. 20-25. **I.2**

*Effacing the Face: On the Social Management of Moral Proximity*, «Theory, Culture & Society», VII, 1, 1990, pp. 5-38. **I.4**

*Assimilation and Enlightenment (in Reference to the Jewish Experience in Germany)*, «Society», XXVII, 6 (188), 1990, pp. 71-81.

*Gesetzgeber und Interpreten: Kultur als Ideologie von Intellektuellen*, in H. Haferkamp (hrsg.), *Sozialstruktur und Kultur*, Suhrkamp, Frankfurt am Main 1990.

*Philosophical Affinities of Postmodern Sociology*, «Sociological Review», XXXVIII, 3, 1990, pp. 441-44. **I.4**

*Modernity and Ambivalence*, «Theory, Culture & Society», VII, 2-3, 1990, pp. 143-69. **I.4**

*Communism: A Post-Mortem*, «Praxis International», X, 3-4, 1990-91, pp. 185-92. **I.2**

*The Social Manipulation of Morality Moralizing Actors, Adiaphorizing Action*, (Amalfi-Preisrede, May 1990), «Theory, Culture & Society», VIII, 1, 1991, pp. 139-53. **I.4**

*Postmodernizm a socjalizm*, «Literatura na swiecie», giugno 1991, pp. 268-79.

*Jacek Tarkowski: In Memoriam*, «Telos», LXXXIX, 1991, p. 102. **I.2**

*Suolo, sangue, identità*, «Mondoperaio», novembre 1991, pp. 129-36.

*Moderne und Ambivalenz*, in U. Bielefeld (hrsg.), *Das Eigene und das Fremde: Neuer Rassismus in der Alten Welt*, Junius, Hamburg 1991. **III.1**

*Sociologia Postmodernizma*, Istituto Molodezhi, Mosca 1991.

*A Sociological Theory of Postmodernity*, «Thesis Eleven», XXIX, 1991, pp. 33-46. **I.4**

*Living without an Alternative*, «Political Quarterly», LXII, 1, 1991, pp. 35-44.

*Ideology and the “Weltanschauung” of the Intellectuals*, «Canadian Journal of Political and Social Theory», XV, 1-3, 1991, pp. 107-20.

*Survival as a Social Construct*, «Theory, Culture & Society», IX, 1, 1992, pp. 1-36. **I.4**

*Simmel, ou l’éclosion de l’expérience postmoderne*, «Sociétés», XXXV, 1992, pp. 3-16.

*Moderne und Ambivalenz* (anticipazione della traduzione di *Modernity and Ambivalence*), «Mittelweg», XXXVI, 3, 1992, pp. 9-17.

*Om postmodernitet og sociologi* (intervista a cura di P. Poder Pedersen e T. Cantell), «Tendens», ottobre 1992, pp. 9-18.

*Soil, Blood and Identity*, «Sociological Review», XL, 4, 1992, pp. 675-701. **I.4**

Z. Bauman - R. Kilminster - I. Varcoe, *Sociology, Postmodernity and Exile: An Interview with Zygmunt Bauman*, in Z. Bauman, *Intimations of Postmodernity*, Routledge, London and New York 1992.

*Love in Adversity: On the State and the Intellectuals, and the State of the Intellectuals*, «Thesis Eleven», XXXI, 1992, pp. 81-104. **I.4**

*Auf der Suche nach der postkommunistischen Gesellschaft - das Beispiel Polen*, «Soziale Welt», XLIV, 2, 1993, pp. 157-76.

*Biologie und das Projekt der Moderne*, «Mittelweg», XXXVI, 4, 1993, pp. 3-16.

*Europe of the Tribes: On Regional Identities and the Fear of Difference - Europa der Stämme: über regionale Identitäten und den Schrecken der Uneindeutigkeit*, «Perspektiven», XV, 1993, pp. 3-8.

*Filosofia i postmodernistkaia sociologia*, «Voprosy Filosofii», III, 1993, pp. 46-61.

*Die Gewalt und die Verwaltung der Differenz: Zur Diskussion um kollektives, gewaltsames Handeln*, «Perspektiven», XVI, 1993, pp. 33-35.

*A Postmodern Revolution?*, in J. Frentzel-Zagórska (edited by), *From a One-Party State to Democracy: Transition in Eastern Europe* (Poznan Studies in the Philosophy of the Sciences and Humanities, 32), Editions Rodopi, Amsterdam and Atlanta 1993.

*Europe of the Tribes*, in B. Schäfers (hrsg.), *Lebensverhältnisse und Soziale Konflikte im neuen Europa: Verhandlungen des 26. Deutschen Soziologentages in Düsseldorf 1992*, Campus, Frankfurt am Main 1992.

*Ponowoczesne wzory osobowe*, «Studia Socjologiczne», 1993, 2 (129), pp. 7-32.

*Benjamin and the Intellectual*, «New Formations», XX, 1993, pp. 47-58.

*Racism, Anti-Racism and Moral Progress*, «Arena», I, 1993, pp. 9-22.

*The Scandal of Death*, «New Statesman and Society», 6, 16 April, 1993, pp. 20-1.

*Hol az osztályérdek mostanában*, «2000», agosto 1993, pp. 9-16.

*Domen frän Nürnberg gäller inte längre*, «Ord & Bild», VI, 1993, pp. 24-34.

*Das Urteil von Nürnberg hat keinen Bestand*, «Das Argument», August 1993, pp. 519-32.  
*Van-e poszmodern szociológia*, «Replika», IX-X, 1993, pp. 7-22.

*Walter Benjamin - intellektualista*, in A. Zeidler-Janiszewska (a cura di), “*drobne rysy w ciaglej katastrofie ...*”: *Obecnosc Benjamina w kulturze wspolczesnej*, Instytut Kultury, Warsaw 1993.

*Przedstawienie na pustyni*, in A. Zeidler-Janiszewska (a cura di), “*drobne rysy w ciaglej katastrofie ...*”: *Obecnosc Benjamina w kulturze wspolczesnej*, Instytut Kultury, Warsaw 1993.

*Narrating Modernity*, in J. Burnheim (edited by), *The Social Philosophy of Agnes Heller* (Poznan Studies in the Philosophy of the Sciences and Humanities, 37), Editions Rodopi, Amsterdam and Atlanta 1994.

*Das Jahrhundert der Lager*, «Die neue Gesellschaft Frankfurter Hefte», Januar 1994, pp. 28-37.

*Parvenu und Paria - Held und Opfer der Moderne*, «Merkur», März 1994, pp. 237-48. **I.4**

*Moralne obowiazki etyczne zasady*, «Etyka», XXVII, 1994, pp. 9-28.

*Spor o postmodernismie*, «Sociologicheski Zhurnal», IV, 1994, pp. 69-80.

*Deceiving the XX century*, «New Statesman and Society», 7, 1 April, 1994, pp. 24-5.

*After the Patronage State: A Model in Search of Class Interests*, in C.G.A. Bryant - E. Mokrzycki (edited by), *The New Great Transformation? Change and Continuity in East-Central Europe*, Routledge, London 1994.

*Nogmaals de Vreemdeling*, «Nexus», X, 1994, pp. 95-104.

*Frän pilgrim till turist*, «Moderna Tider», settembre 1994, pp. 20-25.

Z. Bauman - J. Israel, *Politik, identitet och valfrihet*, «Ord & Bild», VI, 1994, pp. 11-17.

Z. Bauman - A. Signorelli, *Questa esistenza così disagiata*, «Prometeo», giugno 1994, pp. 123-37. **I.1**

*Intellectuellen in der postmoderne weld*, «Streven», ottobre 1994, pp. 771-81.

*A Revolution in the Theory of Revolution?*, «International Political Science Review», XV, 1, 1994, pp. 15-24.

*Dwa szkice o moralnosci ponowoczesnej*, Instytut Kultury, Warsaw 1994.

*Alone Again: Ethics After Certainty*, Demos, London 1994.

*Vom Pilger zum Touristen - Postmoderne Identitätsprojekte*, in H. Keupp (hrsg.), *Lust an der Erkenntnis: Der Mensch als Soziales Wesen*, Piper, Munich 1995.

*Van pelgrim tot toerist*, «Tijdschrift voor Sociologie», XIX, 1, 1995, pp. 31-50.

*A jesli etyki zabraknie ...*, «Kultura Wspolczesna», I-II, 1995, pp. 145-59.

*Da pellegrino a turista*, «Rassegna italiana di sociologia», 1, 1995, pp. 3-26. **I.4**

*Age of extremes*, «New Statesman and Society», 8, 3 February, 1995, pp. 18-20.

*La ricerca dell'identità*, «Prometeo», 49, 1995, pp.6-19. **I.1**

*The moth seeks out the lamp*, «New Statesman», 125, 1 November, 1996, pp.21-2.

*Unelectable, irreplaceable fun. Televised debate on retaining the monarchy*, «New Statesman», 126, 17 January, 1997, p. 32.

### 3. Recensioni

G. Poggi, *Images of Society: Essays on the Sociological Theories of Tocqueville, Marx and Durkheim*, «Times Higher Education Supplement», 13 aprile 1973, p. 29.

P. Hollander, *Soviet and American Society: A Comparison*, «American Political Science Review», LXVIII, 4, 1974, pp. 1811-12.

S. Lukes, *Individualism*, «Sociological Review», XXII, 1, 1974, p. 157.

D. Lane - G. Kolankiewicz, *Social Groups in Polish Society*, «Slavonic and East European Review», LII, 127, 1974, pp. 306-09.

J. Habermas, *Legitimation Crisis*, «New Society», XXXVIII, 733, 1976, pp. 147-48.

N. Elias, *The Civilizing Process*, vol. I: *The History of Manners; What is Sociology?*; J. Goudsblom (edited by), *Human Figurations: Essays for Norbert Elias*; J. Goudsblom, *Sociology in the Balance: A Critical Essay*, «Sociology», XIII, 1, 1979, pp. 117-25.

R. Robertson, *Meaning and Change: Explorations in the Cultural Sociology of Modern Societies*, «The British Journal of Sociology», XXX, 3, 1979, pp. 376-77. **I.4**

H. Horn - A. Schwan - T. Weingartner, *Sozialismus in Theorie und Praxis: Festschrift für Richard Löwenthal*, «Political Studies», XXVIII, 1, 1980, pp. 178.

F. Parkin, *Max Weber*, «Times Literary Supplement», 4135, 1982, p. 715.

G. Marshall, *In Search of the Spirit of Capitalism: An Essay on Max Weber's Protestant Ethic Thesis*, «Times Literary Supplement», 4135, 1982, p. 715.

A. Schütz, *Making Sense of Reification*; B. Thomason, *Constructionist Theory*, «Times Literary Supplement», 4155, 1982, p. 1283.

A. Schütz, *Life Forms and Meaning Structure*, «Times Literary Supplement», 4155, 1982, p. 1283.

R. Sennett, *Authority*, «Theory, Culture & Society», I, 2, 1982, pp. 128-30. **I.4**

S. Clarke, *The Foundations of Structuralism: A Critique of Lévi-Strauss and the Structuralist Movement*, «Sociology», XVI, 3, 1982, pp. 451-53.

W. Outhwaite, *Concept Formation in Social Science*, «Times Literary Supplement», 4178, 1983, p. 441.

A. Touraine - Z. Hegedus - F. Dubet - M. Wieviorka, *Anti-Nuclear Protest: The Opposition to Nuclear Energy in France*; A. Touraine - F. Dubet - M. Wieviorka - J. Strzelecki, *Solidarité: Analyse d'un mouvement social: Pologne: 1980-81*, «Sociology», XVII, 4, 1983, pp. 596-98.

R. Keat, *The Politics of Social Theory: Habermas, Freud and the Critique of Positivism*, «The British Journal of Sociology», XXXIV, 1, 1983, pp. 154-56. **I.4**

F. Féher - A. Heller - G. Markus, *Dictatorship over Needs*; V. Zaslavsky, *The Neo-Stalinist State: Class, Ethnicity and Consensus in Soviet Society*, «Telos», LX, Summer 1984, pp. 173-78. **I.2**

A. Béteille, *The Idea of Natural Inequality and Other Essays*, «Sociology», XVIII, 4, 1984, p. 601.

H.R. Wagner, *Alfred Schütz: An intellectual Biography*, «Times Literary Supplement», 4235, 1984, p. 621.

S. James, *The Content of Social Explanation*, «Times Literary Supplement», 22 February, 1985, p. 211.

R. Taras, *Ideology in a Socialist State: Poland 1956-1983*, «Soviet Studies», XXXVII, 4, 1985, pp. 577-8.

Z. Bauman (in part), Symposium: *Soviet Peasants*, by L. Timofeev, «Telos», 68, 1986, p. 124-7 (the whole p. 109-27). **I.2**

R. Eyerman, *False Consciousness and Ideology in Marxist Theory*, «Sociology», XX, 3, 1986, p. 467-8.

S. J. Hekman, *Hermeneutics* and the Sociology of Knowledge, «Theory, Culture & Society», IV, 1, 1987, pp. 172-6.

*The Philosopher in the Age of Noise: A Reading of Richard J. Bernstein's "Philosophical Prophiles"*, «Theory, Culture & Society», IV, 1, 1987, pp. 157-65. **I.4**

P. Dews (edited by), *Autonomy and Solidarity*, «Times Literary Supplement», 13 February, 1987, p. 155.

R. Nisbet, *The Making of Modern Society*, «Contemporary Sociology», XVI, 6, 1987, pp. 902-3.

S. Whimster and S. Lash (edited by), *Max Weber, Rationality and Modernity*, «The International Journal of Sociology and Social Policy», VIII, 6, 1988, pp. 76-9.

E. Gellner, *Culture, Identity and Politics*, «Times Literary Supplement», 1 January, 1988, p. 4.

J. Habermas, *The Philosophical Discourse of Modernity*, «Sociology», XXII, 3, 1988, pp. 473-5.

J. Baudrillard, *La gauche divine; Les stratégies fatales*, «Theory, Culture & Society», V, 4, 1988, pp. 738-43. **I.4**

J. Baudrillard, *America*, «Times Literary Supplement», 16 December, 1988, p. 1391.

M. Poster (edited by), *Selected Writings - Jean Baudrillard*, 16 December, 1988, p. 1391.

I. Hurwic-Nowakowska, *A Social Analysis of postwar Polish Jewry*, «Polin», 3, 1988, pp. 438-42.

J. Keane, *Democracy and Civil Society*, «New Statesman», 115, 29 April, 1988, pp. 22-3.

N. Luhmann, *Love as Passion: The Codification of Intimacy*, «American Journal of Sociology», XCIII, 5, 1988, pp. 1240-3.

M.S. Archer, *Culture and Agency: The Place of Culture in Society*, «History of the Human Sciences», II, 2, 1989, pp. 260-5.

J. Strzelecki, *Kontinuacje*, «Times Literary Supplement», 3 February, 1989, p. 103.

A. Rychard and A. Sulek (edited by), *Legitymacja - klasyczne teorie i Polskie doświadczenia*, «Times Literary Supplement», 24 November, 1989, p. 1295.

A. Jasińska-Kania (edited by), *Osobowość, orientacje moralne i postawy polityczne*, «Times Literary Supplement», 24 November 1989, p. 1295.

- D. Frisby, *Fragments of Modernity: Theories of Modernity in the Work of Simmel, Kracauer and Benjamin*, «The British Journal of Sociology», XL, 4, 1989, pp. 701-2. **I.4**
- G. Dench, *Minorities in the Open Society: Prisoners of Ambivalence*, «The British Journal of Sociology», XL, 4, 1989, pp. 709-12.
- B. Szacka (edited by), *Polska dziecięca*, «Times Literary Supplement», 24 November, 1989, p. 1295.
- J. Jaroslawski, *Die marxistische Bewegung und die Polenfrage*, «Times Literary Supplement», 22 December, 1989, pp. 1406.
- C. Harvey, *The condition of Postmodernity*, «Times Literary Supplement», 11 May, 1990, p. 501.
- D. Jones, *Metropolis*, «Times Literary Supplement», 11 May, 1990, p. 501.
- E. Straub, *The Roots of Evil*, «Times Literary Supplement», 6 July 1990, p. 722.
- J.C. Goldfarb, 'The Twilight of the New Politics', review of *Beyond Glasnost: The Post-Totalitarian Mind*, «Canadian Journal of Political and Social Theory», XIV, 1-3, 1990, pp. 230-2.
- W. Nieciuński and T. Zukowski, *Studia nad ładem społecznym*, «Times Literary Supplement», 12 October, 1990, p. 1095.
- A. Milner, P. Thomas and C. Worth (eds.), *Postmodern Conditions*, «Thesis Eleven», 25, 1990, pp. 173-8.
- J. Schatz, *The Generation. The Rise and Fall of the Generation of Jewish Communists of Poland*, «Acta Sociologica», XXXIII, 2, 1990, pp. 175-6.
- D. Kellner, *Jean Baudrillard: From Marxism to Postmodernism and Beyond*, «Sociology», XXIV, 4, 1990, pp. 697-9.
- A. A. Klara-Murza and A.K. Voskresensky (eds.), *Totalitarizm kak istoricheskii fenomen*, «Times Literary Supplement», 12 October, 1990, p. 1095.
- S. Mennell, *Norbert Elias: Civilization and the Human Self-Image*, «Sociological Review», XXXVIII, 2, 1990, pp. 366-9. **I.4**
- J.C. Scott, *Domination and the Arts of Resistance*, «Times Literary Supplement», 11 January, 1991, p. 7.
- A. J. Mayer, *Why did the Heavens not Darken?: The 'Final Solution' in History*, «Social History», XVI, 3, 1991, pp. 391-4.
- W.G. Runciman, *Confessions of a Reluctant Theorist*, «Times Literary Supplement», 24 May, 1991, p. 28.
- W. Leiss, *Under Technology's Thumb*, «Canadian Journal of Sociology», XVI, 1, 1991, pp. 107-9.
- K. H. Wolff, *O Loma!: Constituting a Self (1977-84)*, «Sociological Review», XXXIX, 2, 1991, pp. 411-12.
- T. Todorov, *Face à l'extrême*, «Times Literary Supplement», 14 June, 1991, p. 13.
- F. Hawthorn, *Plausible Worlds*, «Times Literary Supplement», 11 October, 1991, p. 26.
- R. Boudon and F. Bourricaud, *A Critical Dictionary of Sociology*, «The British Journal of Sociology», XLII, 2, 1991, pp. 295-7. **I.4**

P. Corrigan, *Social Forms/Human Capacities: Essays in Authority and Differences*, «Sociological Review», XL, 1, 1992, pp. 168-70. **I.4**

R. H. O'Kane, *The Revolutionary Reign of Terror: The Role of Violence in Political Change*; D. Beetha, *The Legitimation of Power*, «Sociology», XXVI, 3, 1992, pp. 551-4.

A. Malachowski, *Reading Rorty: Critical Responses to 'Philosophy and the Mirror of Nature'*, «History of the Human Sciences», V, 3, 1992, pp. 57-63.

B. Smart, *Modern Conditions, Postmodern Controversies*,; J. A. Hall and I. C. Jarvie (edited by), *Transition to Modernity: Essays on Power, Wealth and Belief*, «Political Studies», XL, 2, 1992, pp. 365-6.

U. Beck, *The 'Solution as Problem', Review of Risk Society: Towards a New Modernity*, «Times Literary Supplement», 13 November, 1992, p. 25.

D. Zolo, *Democracy and Complexity: A Realist Approach*, «Times Literary Supplement», 4671, 1992, p. 11.

S. K. White, *Political Theory and Postmodernism*, «Political Studies», XL, 2, 1992, pp. 365-6.

R. Rorty, *Philosophical Papers, Vol. 1: Objectivity, Relativism, and Truth*, «History of the Human Sciences», V, 3, 1992, pp. 57-63.

P. Sclesinger, *Media, State and Nation: Political Violence and Collective Identities*, «Media, Culture & Society», XIV, 3, 1992, pp. 489-92.

A. Wellmer, *The Persistence of Modernity: Essays on Aesthetics, Ethics and Postmodernism*, «Sociology», XXVI, 1, 1992, pp. 173-5.

J. Dunn (edited by), *Democracy: The Unfinished Journey, 508 BC to AD 1993*, «Times Literary Supplement», 4671, 1992, p. 11.

B. Goodwin, *Justice by Lottery*, «Times Literary Supplement», 4693, 1993, p.23.

G. Rose, *The Broken Middle: Out of Our Ancient Society*, «Economy and Society», XXII, 1, 1993, pp. 114-22.

N. Christie, *Crime Control as Industry: Towards Gulag, Western Style?*, «Sociology», XXVII, 3, 1993, pp. 555-6.

A. Giddens, *The Transformation of Intimacy: Sexuality, Love and Eroticism in Modern Societies*, «Sociological Review», XLI, 2, 1993, pp. 363-8. **I.4**

N. Elias, *The Society of Individuals*, «Sociological Review», XLI, 3, 1993, pp. 585-9. **I.4**

J.C. Isaac, *Arendt, Camus and Modern Revolution*, «Sociological Review», XXVIII, 1, 1994, pp. 317-8. **I.4**

H. Fein, *Genocide: A Sociological Perspective*, «Sociology», XXVIII, 2, 1994, pp. 613-14.

I. Martins (edited by), *Knowledge and Passion: Essays in Honour of John Rex*, «Sociology», XXVIII, 2, 1994, pp. 629-31.

M. Douglas, *Risk and Blame*, «The British Journal of Sociology», 45, 1994, pp. 143-4. **I.4**

G. Rose, *Judaism and Modernity: Philosophical Essays*, «Sociological Review», XLII, 3, 1994, pp. 572-6. **I.4**

I documenti posseduti dalla Biblioteca San Carlo sono contrassegnati dalla collocazione in colore blu.